

Docket No.: C1069.700941

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

James L. Filson et al.

Serial No:

10/017,077

Confirmation. No.:

7531

Filed:

December 14, 2001

For:

ION EXCHANGE REMOVAL OF METAL IONS FROM

WASTEWATER

Examiner:

Ivars C. Cintins

Art Unit:

1724

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 2 day of October, 2003.

Jeanne W. Chub

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- [X] Power of Attorney (Revocation of Prior Powers)
- [X] Certificate Under 37 C.F.R. 373(b)
- [X] Request to Change Docket Number
- [X] Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

A check is not enclosed. If a fee is necessary, the Commissioner is hereby authorized to charge Deposit Account No. 50/0214. A duplicate of this sheet is enclosed.

Respectfully submitted,

James L. Filson et al, Applicants

Dv.

Peter C. Lando, Reg. No. 34,654 Elias Domingo, Reg. No. 52,827

LOWRIE, LANDO & ANASTASI, LLP

Riverfront Office Park

One Main Street

Cambridge, MA 02142

(617) 395-7000

Date: October _______, 2003



Attorney's Docket No.: C1069.700941

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Jeanne W. Chub

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

REQUEST TO CHANGE ATTORNEY DOCKET NUMBER

Please change the attorney's docket number on the above-identified application as recorded in the Patent and Trademark Office Records.

FROM: 353 USF

TO: C1069.700941

No fee is enclosed. If a fee is necessary, the Commissioner is hereby authorized to charge Deposit Account No. 50/0214.

Respectfully submitted, James L. Filson et al., Applicants

Peter C. Lando, Reg. No. 34,654

Elias Domingo, Reg. No. 52,827

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Attorney's Docket No.: C1069.700941

Dated: October \geq , 2003

xndd



ATTORNEY'S DOCKET NO: C1069,700941

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Jeanne W. Chub

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

POWER OF ATTORNEY (REVOCATION OF PRIOR POWERS)

The undersigned, United States Filter Corporation, assignee of the entire right, title and interest of the above-identified application, and in any divisional, continuing, substitute, renewal or reissue application(s) thereof, hereby revokes all powers of attorney previously given and appoints all practitioners of Lowrie, Lando & Anastasi, LLP affiliated with Customer Number:

37462

as assignee's attorneys or agents with full power of substitution to take any and all action necessary with regard to the identified patents and patent applications, and with regard to any divisional, continuing, substitute, renewal or reissue application(s) thereof:

Address all telephone calls to Peter C. Lando at telephone no. (617) 395-7000. Address all correspondence to:

Peter C. Lando c/o Lowrie, Lando & Anastasi, LLP Riverfront Office Park, One Main Street Cambridge, MA 02142

UNITED STATES FILTER CORPORATION

Name: Gary C. Ganzi

Title: Vice President - Intellectual Property

ASSIGNEE CERTIFICATION

Attached to this power is a Certificate Under 37 CFR 3.73(b).

Dated: 20ctober 2003

Peter C. Lando, Reg. No. 35,654

LOWRIE, LANDO & ANASTASI, LLP

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		CERTIFICATE UNDER 37 CFR 3.73(b)		
App	olicant:	James L. Filson et al.		
Application No.: 10/017,077		o.: 10/017,077 Filed: December 14, 2001		
Confirmation No.: 7531		No.: 7531		
Entitled: ION EXCHAN		ION EXCHANGE REMOVAL OF METAL IONS FROM WAST	REMOVAL OF METAL IONS FROM WASTEWATER	
	•	United States Filter Corporation , a Delaware corporation		
		(Name of Assignee) (Type of Assignee, e.g., corporation, part government agency, etc.)	(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)	
certi	ifies that it i	is the assignee of the entire right, in the patent application identified above by	virtue of either:	
 A. [X] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 013174, Frame 0834, or for which a copy thereof is attached OR B. [] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below: 				
1.	From:	To:		
	The document was recorded in the Patent and Trademark Office at			
	Reel _	Frame , or for which a copy thereof is attached.		
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3.	From:	To:		
,	The document was recorded in the Patent and Trademark Office at			
	Reel	Frame , or for which a copy thereof is attached.		
	[] A	Additional documents in the chain of title are listed on a supplemental sheet.		
[]	Copies	s of assignments or other documents in the chain of title are attached.		
		mber 18, 2003 Date Date	of the assignee.	
		<u> </u>		
		Gary C. Ganzi Typed or Printed Name		
		••		
		<u> Vice President - Intellectua</u>	<u>ll Prope</u> rty	